

ESTD :1954

**HAPPY ENGLISH SCHOOL** (No.II)

{RECOGNIZED}

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PERIODIC ASSESSMENT – I (As Per Continuous & Comprehensive Evaluation)

Book / Notebook / P.N.B. /Chart Or Models / Practical / Oral Assessment

Date :03/08/2026

DATE	DAYS	Grades- I	II	III	IV	V	VI	VII	VIII
		Uniform Observance	Uniform Observance	Uniform Observance	Uniform Observance	Uniform Observance	Uniform Observance	Uniform Observance	Uniform Observance
13/08/2026	Thursday								
17/08/2026	Monday	English (List. Skill + N.B. + Sub. En.)	English (List. Skill + N.B. + Sub. En.)	English (List. Skill + N.B. + Sub. En.)	English (List. Skill + N.B. + Sub. En.)	English (List. Skill + N.B.+ Sub. En.)	हिन्दी सामयिक - मूल्यांकन (तात्का. वि. व्या. + कार्य पु.+ विषय संवर्धन)	Maths (Oral + NB+ Sub . En.)	Social Science (Oral + NB +Sub . En.) (PNB = Part of H.Y.E.)
18/08/2026	Tuesday	School as Usual	E.V.S. (Oral + NB +Sub . En.) (PNB= Part of H.Y.E.)	✓ हिन्दी (पुस्तकपठन + श्रुतलेख) (Part of H.Y.E.)	हिन्दी सामयिक - मूल्यांकन (श्रवण कौ. + कार्य पु.+ विषय संवर्धन)	School as Usual	School as Usual	English (List. Skill + N.B. + Sub. En.)	English (List. Skill + N.B. + Sub. En.)
19/08/2026	Wednesday	हिन्दी सामयिक - मूल्यांकन (श्रवण कौ. + कार्य पु.+ विषय संवर्धन)	हिन्दी सामयिक - मूल्यांकन (श्रवण कौ. + कार्य पु.+ विषय संवर्धन)	E.V.S. (Oral + NB +Sub . En.) (PNB = Part of H.Y.E.)	E.V.S. (Oral + NB +Sub . En.) (PNB = Part of H.Y.E.)	Maths (Oral + NB+ Sub . En.)	English (List. Skill + NB.+SubEn.)	Sanskrit (Oral + NB+ Sub . En.)	Maths (Oral + NB+ Sub . En.)
20/08/2026	Thursday	E.V.S. (Oral + NB +Sub . En.) (PNB= Part of H.Y.E.)	Maths (Oral + NB+ Sub . En.)	School as Usual	School as Usual	E.V.S. (Oral + NB +Sub . En.) (PNB = Part of H.Y.E.)	Sanskrit (Oral + NB+ Sub . En.)	हिन्दी सामयिक - मूल्यांकन (तात्का.वि. व्या. + कार्य पु.+विषय संवर्धन)	Science (Oral + NB +Sub . En.) (PNB = Part of H.Y.E.)
21/08/2026	Friday	✓ English (BR + Dictation) (Part of H.Y.E.)	Computer (Oral + NB + Sub . En.)	Maths (Oral + NB+ Sub . En.)	✓ English (BR + Dictation) (Part of H.Y.E.)	Computer (Pract.+ NB + Sub . En.)	Science (Oral + NB +Sub . En.) (PNB = Part of H.Y.E.)	Science (Oral + NB +Sub . En.) (PNB = Part of H.Y.E.)	Sanskrit (Oral + NB+ Sub . En.)
22/08/2026	Saturday	Computer (Oral + NB + Sub . En.)	✓ हिन्दी (पुस्तकपठन + श्रुतलेख) (Part of H.Y.E.)	Computer (Oral + NB + Sub . En.)	Computer (Oral + NB + Sub . En.)	हिन्दी सामयिक - मूल्यांकन (श्रवण कौ. + कार्य पु.+ विषय संवर्धन)	Maths (Oral + NB+ Sub . En.)	Computer (Pract.+ NB + Sub . En.)	हिन्दी सामयिक - मूल्यांकन (तात्का. वि. व्या. + कार्य पु.+ विषय संवर्धन))
23/08/2026	SUNDAY								
24/08/2026	Monday	Maths (Oral + NB+ Sub . En.)	✓ English (BR + Dictation) (Part of H.Y.E.)	हिन्दी सामयिक - मूल्यांकन (श्रवण कौ. + कार्य पु.+ विषय संवर्धन)	✓ हिन्दी (पुस्तकपठन + श्रुतलेख) (Part of H.Y.E.)	School as Usual	Social Science (Oral + NB +Sub . En.) (PNB = Part of H.Y.E.)	Social Science (Oral + NB +Sub . En.) (PNB = Part of H.Y.E.)	Computer (Pract.+ NB + Sub . En.)
25/08/2026	Tuesday	✓ हिन्दी (पुस्तकपठन + श्रुतलेख) (Part of H.Y.E.)	School as Usual	✓ English (BR + Dictation) (Part of H.Y.E.)	Maths (Oral + NB+ Sub . En.)	School as Usual	Computer (Pract.+ NB + Sub . En.)	✓ Science Practical (Part of H.Y.E.)	✓ Science Practical (Part of H.Y.E.)

✓ **EACH PERIODIC ASSESSMENT – II WILL BE OF 20 MARKS (EXCEPT ENGLISH & HINDI BOOK READING + DICTATION) FROM GRADES I TO IV & SCIENCE PRACTICAL OF GRADES VII & VIII WHICH IS A PART OF YEARLY – EXAMS.** (PLEASE TURN OVER)

PLEASE READ THE INSTRUCTIONS VERY CAREFULLY :

- Fee & other dues must be cleared positively before the start of Assessments. No Leave is granted during Assessments.
- From **Saturday, August 01st, 2026 to Wednesday, August 12th, 2026** Taek- Won- Do / Yoga and Physical & Health Education / G.K. & Geo Politics Assessment for All Grades will take place in their respective Activity- Periods.
- **INDEPENDENCE - DAY** will be celebrated on **Thursday, August 14th, 2026** in the School Premises. So, Students will come in Proper School – Uniform & tie **TRI – COLOUR Ribbon/ Band** on their Both Wrists .
- School Timings during Periodic Assessment – I from **Thursday, August 13th, 2026 to Thursday, August 28th, 2025** will be as usual i.e. 8:00 A.M. to 1:20 P.M.
- Subject Enrichment (Sub. En.) is a part of Periodic Assessment – I for **5 MARKS** considered as **HOLIDAYS HOME ASSIGNMENT (already Assessed in the Month of July)**.
- **Submission of Notebooks / P.N.B.** (Any Assessment Material) is to be submitted on the Prescribed Exam Date / Day. However , Due to Unavoidable Circumstances , if the Child assumes to take Leave on the Submission – Day , the same Material can be Submitted by Parents on the Same Day or in Advance. **Late Assessment & Office Submission of Assessment will be accepted upto One Day (Same & Next Day) with 50% Marks.**
- **During Assessment , Students of Grades I & II will come in proper School Uniform on Saturday (NO MUFTI) .**
✓ Each Periodic - Assessment – I will be of **20 Marks** (Except English & Hindi Book Reading + Dictation & Science Practical of Grade VII & VIII)
which are parts of **Half – Yearly Exams (H . Y . E .)**.
- **Medical Certificate** (If Any) will be accepted up to the **Last Assessment Day** & up to **Office Hours**.
- Students will bring their bag as usual along with above Submission Material on above Dates.
- The **School** will remain closed for ALL GRADES on **Saturday, 29th August, 2026** on a/c of **Periodic Assessment - I Result Preparation**.

SCHOLARSHIP

1. THE SCHOOL MANAGEMENT AWARDS **LATE SMT. & SH. SUDESH - PRAKASH MEMORIAL SCHOLARSHIP AWARD** TO STUDENTS WHO ATTAINS MORE THAN 95.50% MARKS IN THEIR ANNUAL ASSESSMENT.
2. **SCHOLARSHIP SCHEME** FOR “**BRILLIANT HAPPIENS**” – THOSE WHO WILL BE ATTAINING **ABOVE 95.50% MARKS** CONSECUTIVELY FOR THREE YEARS, THEIR LABORIOUS EFFORT WILL BE REWARDED WITH A **SURPRISE AWARD**.

SPECIAL NOTE :-

PROSPECTUS AND REGISTRATION FORMS FOR FRESH ADMISSION FOR **ALL GRADES** FOR THE ACADEMIC SESSION **2027-2028** WILL BE AVAILABLE FROM **DECEMBER, 2026 / JANUARY, 2027** ONWARDS BETWEEN **9:00 A.M. AND 1:30 P.M.** ON ALL WORKING DAYS. **NEW PRE - SCHOOL (Nur.) FOR SESSION 2027-2028 WILL START FROM APRIL 2027.**

THANKS - PRINCIPAL